

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Nevada Concerned Citizens Office (if applicable) _____ District (if applicable) _____
PO Box 81707, Las Vegas 89180 702-808-2972
 Mailing Address (include city and zip code) ncemail2@earthlink.net Telephone No. _____
 E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

☐ Annual Filing - Due January 15, 2004
 Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004
 Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
 Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
 All others Period: Jan. 1, 2004 - Aug. 26, 2004
 Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004
 Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*
 Period: Oct. 22, 2004 - Dec. 31, 2004
 BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005
 Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

AUG 31 2004
 certified *in*
 DEAN HELLER
 SECRETARY OF STATE

FOR OFFICE USE ONLY

680

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
 2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
 From Beginning
 of Report Period
 #1 through End
 of This
 Reporting
 Period

3675.00

1431.00

This Period

Cumulative From
 Beginning of
 Report Period #1
 Through End of
 This Reporting
 Period

3. Total Amount of Monetary Contributions
 Received
 (Add Lines 1 and 2)
 4. Total Value of In Kind Contributions Received in
 Excess of \$100

5106.00

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
 6. Total Monetary Expenses Paid of \$100 or Less
 7. Total Amount of All Monetary Expenses Paid
 (Add Lines 5 and 6)
 8. Total Value of In Kind Expenses in Excess
 of \$100

8027.80

326.29

8354.09

533.43

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Guille Jusok

Date

8/30/04

CAMPAIGN CONTRIBUTIONS

Report Period # 1

Nevada Concerned Citizens

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH CONTRIBUTION | AMOUNT OF EACH CONTRIBUTION | CHECK HERE IF LOAN |
|---|---------------------------|-----------------------------|--------------------|
| Marjorie Call 1417 Maria Elena, LV 89104 | 2/4/04 5/3/04 | 25.00 25.00 | |
| " | 7/9/04 8/18/04 | 25.00 100.00 | |
| Linda & Scott Carson PO Box 600, Logandale 89024 | 1/2/04 | 250.00 | |
| Lucille & Jerry Husk 6624 Celeste, LV 89107 | 8/18/04 | 2000.00 | ✓ |
| Randy Mainor 9808 Mountain Grove, LV 89134 | 4/12/04 | 1000.00 | |
| Aubin & Gary Skankey 8098 Lands End, LV 89117 | 1/12/04 2/4/04 | 50.00 50.00 | |
| " | 3/2/04 5/7/04 | 50.00 50.00 | |
| " | 7/9/04 | 50.00 | |
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CAMPAIGN EXPENSES

Report Period # 1

Nevada Concerned Citizens

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|----------------------|------------------------|
| Sprint PCS | A | 1/8/04 | 83.78 |
| PO Box 79357, City of Industry, CA | | 1/15/04 | 83.68 |
| " | " | 2/12/04 | 83.68 |
| " | " | 3/13/04 | 83.69 |
| " | " | 4/12/04 | 83.69 |
| " | " | 5/11/04 | 83.69 |
| " | " | 6/12/04 | 82.25 |
| " | " | 7/15/04 | 82.15 |
| Summit Laser Prod. | " | 1/8/04 | 217.75 |
| 95 Orville Dr, Bohemia NY | | | |
| U.S. Postal Service | J | 2/19/04 | 167.04 |
| Bulk Mail Ctr, Las Vegas NV | | 3/15/04 | 131.00 |
| " | " | 4/2/04 | 150.00 |
| " | " | 8/26/04 | 518.92 |
| Photo Press | " | 4/8/04 | 150.15 |
| 3330 W Hacienda #411, Las Vegas NV | | 8/12/04 | 4412.90 |
| Royal Printing | " | 6/9/04 | 533.43 |
| 3390 S Valley View, Las Vegas NV | | | |
| Desert Saints Mag. | D | 7/20/04 | 975.00 |
| 2828 Glen Avlin Ave, Las Vegas NV | | | |
| Nevada State Bank | J | 1/30/04 | 15.00 |
| 8260 W Sahara, Las Vegas NV | | 2/27/04 | 15.00 |
| " | " | 3/31/04 | 15.00 |
| " | " | 4/30/04 | 15.00 |
| " | " | 5/28/04 | 15.00 |
| " | " | 6/30/04 | 15.00 |

Reimb to L. Lusk

Reimb to J. Lusk

Reimb to L. Lusk

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Nevada Concerned Citizens

Name (print)

Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

| NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S) | CATEGORY (See Previous Page) NRS 294A.365 | DATE OF EACH EXPENSE | AMOUNT OF EACH EXPENSE |
|---|---|-------------------------|---------------------------|
| Nevada State Bank continued | J | 7/30/04 | 15.00 |
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**IN KIND CAMPAIGN
CONTRIBUTIONS**

Report Period # 1

Nevada Concerned Citizens

Name (print)

Office (if applicable)

District (if applicable)

IN KIND

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Value of All In-Kind Campaign Contributions to Line 4 of Contributions Summary**

| CONTRIBUTOR'S NAME AND ADDRESS | DATE OF EACH IN KIND CONTRIBUTION | DESCRIPTION OF EACH IN KIND CONTRIBUTION | VALUE OR COST OF EACH IN KIND CONTRIBUTION | CHECK HERE IF LOAN |
|-----------------------------------|---|---|---|-----------------------------|
| None | | | | |
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